

“İddihâr-ı mal ile kâmrân oldular”: Çınar Incident (1656) and the Wealth of the Victims

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This study has two objectives. The first one is to analyze the discourses put forward by the rebels in the Çınar incident to legitimize their actions. My research will focus on how the rebels positioned their "moral stances" based on eyewitness accounts from the period and works written in later periods. Secondly, claims made by the rebels asserting the legitimacy of their demands will be traced using archival sources, and it will be revealed how some of the individuals killed in the Çınar case acquired their wealth and the means through which they obtained it.